RESOLUTION OF THE BOARD OF COUNTY COMMISSIONERS OF LEE COUNTY, FLORIDA

WHEREAS, Zimmer Development Company filed an application on behalf of the property owner, T. Rankin Terry, Jr., to rezone a 13.35± acre parcel from Agricultural (AG-2) and Mixed Use Planned Development (MPD) to Commercial (C-2) in reference to Inspiration at South Pointe; and

WHEREAS, a public hearing before the Lee County Zoning Hearing Examiner, Amanda Rivera, was advertised and held on October 22, 2020; and

WHEREAS, the Hearing Examiner gave full consideration to the evidence in the record for Case # REZ2020-00004 and recommended APPROVAL of the Request; and

WHEREAS, a second public hearing was advertised and held on January 20, 2021 before the Lee County Board of Commissioners; and,

WHEREAS, the Lee County Board of Commissioners gave full and complete consideration to the recommendations of the staff, the Hearing Examiner, the documents on record and the testimony of all interested persons.

NOW, THEREFORE, BE IT RESOLVED BY THE BOARD OF COUNTY COMMISSIONERS:

SECTION A. REQUEST

The applicant filed a request to rezone a 13.35± acre parcel from AG-2 and MPD to C-2, to allow the development of an infill parcel surrounded by similar uses.

The property is located in the Intensive Development Future Land Use Category and is legally described in attached Exhibit A. The request is APPROVED.

SECTION B. EXHIBITS:

The following exhibits are attached to this resolution and incorporated by reference:

Exhibit A: Legal description of the property

Exhibit B: Zoning Map (with the subject parcel indicated)

SECTION C. FINDINGS AND CONCLUSIONS:

Based upon its review, The Board of County Commissioners adopts the recommendation of the Hearing Examiner, including the following findings and conclusions:

The requested C-2 zoning district:

- 1. Is consistent with the Lee Plan.¹ See Lee Plan Vision Statement Paragraph 15 (South Fort Myers Planning Community), Lee Plan Goals 1, 2, 5, 6, 11, Objective 2.1, 2.2, 11.1, 11.2, and Policies 1.1.2, 2.1.1, 2.1.2, 2.2.1, 5.1.3, 5.1.5, 6.1.4, 6.1.7, 6.1.11, 11.2.4, Map 16 and Table 1(b);
- 2. Will meet or exceed the performance and location standards for the uses allowed in the C-2 zoning district. See Lee Plan Objectives 2.1, 2.2 and Policy 2.1.2;
- 3. Is compatible with existing and planned uses in the surrounding area. See Lee Plan Objective 2.1, Policies 1.1.2, 2.1.1, 5.1.5, and 6.1.4;
- 4. Provides sufficient access to support development intensity. Expected impacts on transportation facilities will be addressed by existing county regulations;
- 5. Will not adversely affect environmentally critical or sensitive areas or natural resources on the property; and
- 6. Will be served by adequate urban services. *See* Lee Plan Glossary, Goal 4, Objective 2.2, Policies 1.1.2, 2.2.1, Standards 4.1.1, 4.1.2.

SECTION D. SCRIVENER'S ERRORS

The Board intends that this resolution can be renumbered or relettered and typographical errors that do not affect the intent and are consistent with the Board's action can be corrected with the authorization of the County Manager or his designee, without the need for a public hearing.

Case No. REZ2020-00004

¹ *Id.*

Commissioner Pendergrass made a motion to adopt the foregoing resolution, seconded by Commissioner Hamman. The vote was as follows:

Adopted by unanimous consent.

Kevin Ruane

Aye

Cecil Pendergrass

Aye

Raymond Sandelli Brian Hamman

Aye Aye

Frank Mann

Aye

DULY PASSED AND ADOPTED this 20th day of January 2021.

WINNING

ATTEST:

LINDA DOGGETT, CLERK

BOARD OF COUNTY COMMISSIONERS

OF LEE COUNTY, FLORIDA

BY: /////

Deputy Clerk

BY:_

Kevin Ruane, Chair

APPROVED AS TO FORM FOR THE RELIANCE OF LEE COUNTY ONLY

Amanda L. Swindle

Assistant County Attorney

County Attorney's Office

SKETCH AND DESCRIPTION "GOAT FARM - RE-ZONING PARCEL" SECTIONS 15 & 16, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA P.O.B. INSTRUCTS CORNER OF TRACT ", COLLEGE POWER, FULL DOOR 62, PUE 76 PUELLO RECORDS OF LEE COUNTY, FLORIGA H: 600722,200 E: 607620,015 COLLEGE POINTE SONER ESONOT 15-45-24-43-0000E.0000 JSM 0 COLLEGE PORTE LTD LLP (PB 62, PG 76) (ORB 3610, PG 4553) POINTE PC 76) N89°07'30"E ___E COLLEGE POINTE DR. TRACT 71 72.62 (PRIVATE) TRACT "C" -10' PUE(P) (ROID, PUE, DE) N89°07'30"E 994.79" TRACT 15' DOUNDARY OF E. LINE OF WI/2 OF SEI/4 OF NW 1/4 OF SWI/4 OF SECTION 15 16-45-24-43-00001.0000 WARREN B WILTSHIRE JR TR (ORB 2017, PG 1370) TRACT 7 FOR 62 270.53°W R=25.00' COLL (PB A=90°08'53" 15-45-24-00-00018,0000 TERRY T RANKIN JR, KRISTINE L TERRY, JOAN TERRY MOLLETT, JOHN O TERRY (ORI 2012000228963), (ORI 2011000027046)SWI/A OF NWI/A OF SWI/A OF SEC. 15, TWP. 45 S., RGE. 24 E. CB=N45°51'19"W N04°1 C=35.39 L=39.32' R & UCHT CO R & UCHT CO N00°47'52"W 10' PUE(P) 12.62 S89°05'15"W 32.11' 'LESS AND EXCEPT PARCELS A AND B' SOUTHEAST CORNER N00°57'19"W-35.00 (/E, ROAD, PUE & DE (ORB 3149, PO 2485) (BASIS OF BEARINGS) W. LRIE OF SECTION 15 \$89°05'15"W 175.20 BI RIVAT POINTE DESCRIBED PARCEL CONTAINS (13.35 ACRES, ±) 823am PACT 8 H: 808125.498 E: 688625.619 2020 H. LINE OF FORMER S N 33 S89°05'16'W 819.71 Feb FORMER 60' WHOE CAN'T RIGHT-OF-WAY B LESS AND EXCEPT PARCEL A" (ON 2011000027048) FORMER LO.D. CANAL II-B HOM INCE 'A' (ROLD, PUE, DE)(P) 16-45-24-45-0000A.00CE COLLEGE PONTE ASSOCIATION INC (ORB 4231, PG 1473) (I/E, UE, DE) (ORI 2018000182510) COLLEGE PKWY S 8 (180' WIDE RIGHT-OF-WAY) Zoning.dwg -RAW--NOTES: THIS IS NOT A BOUNDARY SURVEY, NOR IS IT INTENDED TO BE USED AS COORDINATES AND HORIZONTAL DATA SHOWN HEREON ARE IN FEET AND ARE PROJECTED ONTO THE FLORIDA STATE PLANE COORDINATE SYSTEM, (INTENDED DISPLAY SCALE: 1"=200") WEST ZONE, NORTH AMERICAN DATUM OF 1983 (NAD83), 2011 ADJUSTMENT. NOT A SURVEY BEARINGS SHOWN HEREON ARE BASED ON THE WEST LINE OF THE I HEREBY CERTIFY, TO THE BEST OF MY KNOWLEDGE AND BELIEF, THAT THE LEGAL DESCRIPTION AND ATTACHED SKETCH WERE PREPARED IN ACCORDANCE WITH THE APPLICABLE PROVISIONS OF CHAPTER 5J-17.05, FLORIDA ADMINISTRATIVE CODE, PURSUANT TO CHAPTER 472, FLORIDA STATUTES. MARK OF HAINES (FOR THE FIRM 1.8, 642) PROFESSIONAL SURVEYOR AND MAPPER FLORIDA SERJIFICATE NO. 5312 DATE SIGNED: SOUTHWEST ONE-QUARTER (SW1/4) OF SECTION 15, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, WHEREIN SAID WEST LINE BEARS N.00'57'19"W. PARCEL CONTAINS 13.35 ACRES, MORE OR LESS. P.O.B. = POINT OF BEGINNING ORI = OFFICIAL RECORDS INSTRUMENT ORB = OFFICIAL RECORDS BOOK MARK, O' HAINES (FOR THE PROFESSIONAL SURVEYOR RADD MIGHAL PROFESSIONAL SURVEYOR RADD ORIGINAL RAISED SEAL OF U. FLORIDA LICENSED SURVEYOR 18. LAND MAPPER 19. NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF U. FLORIDA LICENSED SURVEYOR 19. NOT VALID WITHOUT THE SIGNATURE AND ORIGINAL RAISED SEAL OF U. FLORIDA SEAL OF U. FLORIDA SEAL OF U. FLORIDA 33002—1650 PHONE: (239) 334—3661 E.B. #642 & L.B. #642 STRAP = LEE COUNTY PARCEL NUMBER PB/(P) = PLAT BOOK/PLAT PG = PAGE PUE = PUBLIC UTILITY EASEMENT UE = UTILITY EASEMENT APPROVED REZ2020-00004 DE = DRAINAGE EASEMENT Daniel Munt, Planner I/E = INGRESS/EGRESS EASEMENT Lee County DCD R/W = RIGHT-OF-WAY I.D.D. = IONA DRAINAGE DISTRICT N = NORTHING E = EASTING 4/27/2020 19. NOT VAUD WITHOUT SHEETS 1 THROUGH 2 OF 2. SKETCH AND DESCRIPTION "GOAT FARM - RE-ZONING PARCEL" SECTIONS 15 & 16, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA DATE PROJECT NO. FILE NO. SCALE SHEET 02-25-20 20192125-000 15-45-24 1"=200" 1 OF 2

DESCRIPTION

GOAT FARM FOR ZONING APPLICATION ONLY (NOT INTENDED FOR USE IN CONVEYANCE OF REAL PROPERTY)

A PARCEL OF LAND LYING IN SECTIONS 15 AND 16, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGIN AT THE NORTHEAST CORNER OF TRACT I ACCORDING TO THE PLAT OF COLLEGE POINTE AS RECORDED IN PLAT BOOK 62, AT PAGE 76 OF THE PUBLIC RECORDS OF LEE COUNTY, FLORIDA; THENCE, ALONG THE NORTH LINE OF LANDS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT #2011000027046 OF THE AFOREMENTIONED PUBLIC RECORDS, N.89'07'30"E., 994.79 FEET; THENCE, ALONG THE EAST LINE OF THE WEST ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE—QUARTER OF SAID SECTION 15, S.00'56'54"E., 612.04 FEET TO THE NORTH LINE OF FORMER IONA DRAINAGE DISTRICT CANAL H—8, AS DESCRIBED IN OFFICIAL RECORDS INSTRUMENT NO. 2011000027046 OF THE AFOREMENTIONED PUBLIC RECORDS; THENCE, ALONG SAID NORTH LINE, S.89'05'15"W., 819.71 FEET; THENCE, ALONG THE BOUNDARY OF LANDS DESCRIBED IN OFFICIAL RECORDS BOOK 3052, PAGE 3801 OF THE AFOREMENTIONED PUBLIC RECORDS FOR THE FOLLOWING TWO (2) COURSES:

- 1. N.00'54'45"W., 270,00 FEET;
- 2. S.89'05'15"W., 175.20 FEET;

THENCE, ALONG THE WEST LINE OF THE AFOREMENTIONED SECTION 15, N.00'57'19"W., 35.00 FEET TO THE SOUTHEAST CORNER OF THE AFOREMENTIONED TRACT I; THENCE, ALONG THE BOUNDARY OF SAID TRACT I FOR THE FOLLOWING FIVE (5) COURSES:

- S.89'05'15"W., 32.11 FEET; ALONG THE ARC OF A TANGENT CIRCULAR CURVE CONCAVE TO THE NORTHEAST HAVING FOR ITS ELEMENTS A RADIUS OF 25.00 FEET, A CENTRAL ANGLE OF 90'06'53", A CHORD OF 35.39 FEET, A CHORD BEARING OF N.45'51'19"W., AN ARC OF 39.32 FEET;
- 3. N.00'47'52"W., 12.62 FEET;
- 4. N.04'15'13"W., 270.53 FEET;
- N.89'07'30"E., 72.62 FEET

TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 581,398 SQUARE FEET OR 13.35 ACRES, MORE OR LESS.

*NOT VALID WITHOUT SHEETS 1 THROUGH 2 OF 2.

APPROVED REZ2020-00004 Daniel Munt, Planner Lee County DCD 4/27/2020



JOHNSON ENGINEERING, INC. 2122 JOHNSON ENGINEERING, INC, 2122 JOHNSON STREET P.O. BOX 1550 FORT IMPERS, FLORIDA 33902—1550 PHONE: (239) 334—0046 FAX: (239) 334—3661 E.B. #642 & L.B. #642

DESCRIPTION "GOAT FARM - RE-ZONING PARCEL" SECTIONS 15 & 16, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA

DATE PROJECT NO. FILE NO. SCALE SHEET 02-25-20 20192125-000 15-45-24 N/A 2 OF 2

ALTA/NSPS LAND TITLE BOUNDARY SURVEY

FOR

"GOAT FARM - RE-ZONING PARCEL" STRAP No. 15-45-24-00-00018.0000 & 15-45-24-00019.0000 AND TRACT 'I", COLLEGE POINTE AS RECORDED IN PLAT BOOK 62, PAGE 67 PUBLIC RECORDS OF LEE COUNTY, FLORIDA SECTIONS 15 & 16, TOWNSHIP 45 SOUTH, RANGE 24 EAST LEE COUNTY, FLORIDA

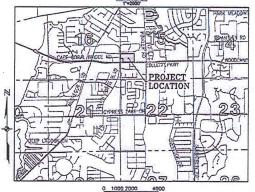
A TRACT OR PARCEL OF LAND LYING IN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 15, TOWNSHIP 45 SOUTH, RANGE 24 EAST, LEE COUNTY, FLORIDA, SAID TRACT OR PARCEL BEING PART OF THE FORMER LOJD, CANAL H-8, AND HENG MORE PARTICULARLY DESCRIPTED AS:

COMMENCE AT THE HORTHMEST COINER OF THE SOUTHMEST ONE-QUARTOR (SW 1/4) OF SECTION 15, TOWNSHIP 45 BOUTH, RANCE 24 EAST; THENCE SOUTHMEST ONE-QUARTOR (SW 1/4) TO THE POINT OF SECRIMING.

- EXTS*15%, 35.11 FER.
 ALMO THE MIDDET ORDINAR COME CONDUCT TO THE NORMOUT HANDS BY EXCLUSIONS A MOUSE OF 2500 FEET, A COMMA-MICLE OF SHEET, A COMMO OF 25.35 FEET, A COMMO ECONOM OF "AUGSTIFF"M, AN ARC OF 35.22 FEET, A MORTHLY CASE FEET.

 MARCHANTING, 276.30 FEET.
 MARCHANTING, 276.30 FEET.

NOT VALID WITHOUT SHEETS 1 THROUGH 2 OF 2.



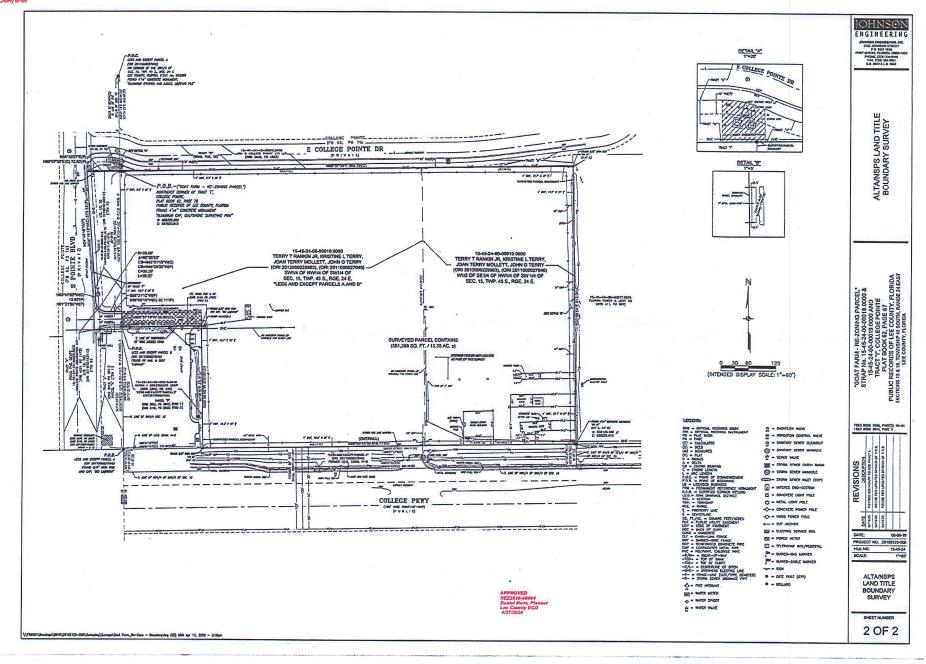
ING ARE STORE AS LISTED IN COURT &, OF THE ABOVE REFERENCED OFFICE OF THE

THIS SURVEY IS ONLY FOR THE RENEAT OF

IOHNSON ENGINEERING

ALTA/NSPS LAND TITLE BOUNDARY SURVEY

SHEET NUMBER 1 OF 2



EXHIBIT

REZ2020-00004

Subject Parcel

