## LEGEND

- X — BUILDING ID NUMBER
- Y | Z — NUMBER OF UNITS PER BUILDING
- BUILDING TYPE

## GENERAL NOTES:

A. DO NOT SCALE ELECTRICAL DRAWING FOR ANY DIMENSIONS.

B. ALL WORK SHALL COMPLY WITH THE 2014 NATIONAL ELECTRIC CODE, NATIONAL, STATE AND LOCAL CODES. PROVIDE GROUNDING AND BONDING PER NEC 250.

C. SEE SINGLE LINE DIAGRAM FOR FEEDER WIRE AND CONDUIT SIZE. ALL CIRCUITS NOT SIZED ON DRAWING SHALL BE INSTALLED TO MEET MINIMUM SIZE REQUIRED BY NEC. ALL CONDUCTORS SHALL HAVE AN EQUIPMENT GROUND WIRE SIZED PER NEC.

D. FIELD VERIFY EXACT LOCATION OF ALL DEVICES AND EQUIPMENT PRIOR TO ROUGH IN.

## REFERENCE NOTES: (X)

(1) REFER TO RESPECTIVE FLOOR PLANS, POWER RISER DIAGRAMS AND PANEL SCHEDULES FOR ADDITIONAL SERVICE INFORMATION.

(2) UTILITY COMPANY TRANSFORMER; 120/208V, 3ø SECONDARY. TRANSFORMER LOCATIONS SHOWN IS PRELIMINARY. ELECTRICAL CONTRACTOR SHALL VERIFY EXACT LOCATION WITH LOCAL UTILITY COMPANY PRIOR TO ROUGH-IN.

(3) PROVIDE IN GROUND WEATHERPROOF PULL BOX FOR CONNECTION OF GATE MOTOR. COORDINATE LOCATION AND CONNECTION REQUIREMENTS OF GATE MOTOR WITH GATE INSTALLER PRIOR TO ROUGH-IN AND PROVIDE AS REQUIRED.

(4) PROVIDE IN GROUND WEATHERPROOF PULL BOX AND CONDUIT TO CONNECT GATE SENSOR TO GATE CONTROLLER. COORDINATE LOCATION AND CONNECTION REQUIREMENTS WITH GATE INSTALLER PRIOR TO ROUGH-IN.

H1 SITE PLAN - ELECTRICAL
1" = 60'-0"

PERMIT REVIEW STAMP

### ISSUE HISTORY

| No. | Date | Description |
|---|---|---|
| 1 | 1/18/2018 | ISSUE FOR PERMIT |

### REVISION HISTORY

| No. | Date | Description |
|---|---|---|
| | | |


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JLC 17.0137.00

Blake Lawrence Suddeth
P.E. #: 69060

BLAKE L SUDDETH LICENSE No. 69060 STATE OF FLORIDA PROFESSIONAL ENGINEER

| | |
|---|---|
| Drawn: | MJR/KCM |
| Checked: | BLS/AJB |
| Approval: | BLS/AJB |
| Date: | 11/10/2017 |
| Project #: | 5389 |

SUMMER BAY APTS. II
LAKE COUNTY, FL

SITE PLAN - ELECTRICAL

E1.01

Blake Suddeth
Jan 17 2018 2:35 PM

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