FLOOR FRAMING PLAN NOTES:

1. WOOD FLOOR TRUSS BEARING ELEVATIONS:
   THIRD FLOOR (3RD), EL. = 19'-8 1/2"
   FOURTH FLOOR (4TH), EL. = 30'-4 1/2"
   UNLESS NOTED OTHERWISE

2. INDICATES WOOD FLOOR TRUSS, SEE PLANS.

   (1) DENOTES 18" DEEP UNIT WOOD FLOOR TRUSSES AT 24" O.C. W/ 23/32" PLYWOOD OR OSB T&G SHEATHING FASTENED W/ 10d RING SHANK NAILS AT 12" O.C. TYP. & GLUE W/ EXTERIOR RATED GLUE. INTERIOR FLOOR SHALL HAVE 3/4" GYP-CRETE TOPPING.

   (2) DENOTES SLOPED TOP CHORD WOOD BALCONY FRAMING, SLOPED @ 1/4" PER FOOT AT 24" O.C. W/ 23/32" PLYWOOD OR OSB T&G SHEATHING FASTENED W/ 10d RING SHANK NAILS AT 12" O.C. TYP. & GLUE W/ EXTERIOR RATED GLUE. PROVIDE NORMALWEIGHT 140 PCF TOPPING SLAB W/ FIBERMESH.

3. "FGT" INDICATES FLOOR GIRDER TRUSS. TRUSS MANUFACTURER'S ENGINEER TO PROVIDE DESIGN. WHERE WALLS SUPPORT GIRDER TRUSSES (FGT) PROVIDE (3) STUDS AT 1ST AND 2ND FLOOR AND (2) STUDS AT 3RD AND 4TH WALLS. PROVIDE SOLID BLOCKING IN TRUSS SPACE.

4. AT TRUSSES THAT RUN PARALLEL WITH SHEAR WALLS LOCATE TRUSS BOTTOM CHORD OVER DOUBLE TOP PLATE OF SHEAR WALL. TRUSS SHALL BE DESIGNED WITH VERTICALS AT 16" O.C. FOR SHEAR WALL SHEATHING ATTACHMENT. AT TRUSSES THAT RUN PERPENDICULAR TO SHEAR WALLS. PROVIDE SOLID 2x BLOCKING AT TOP AND BOTTOM CHORDS OF TRUSS. PROVIDE SHEAR WALL SHEATHING IN TRUSS SPACE. SHEATHING TO MATCH SHEATHING OF SHEAR WALL BELOW.

5. TRUSS MANUFACTURER'S ENGINEER SHALL DESIGN CORRIDOR FLOOR TRUSS SYSTEM FOR MECHANICAL RUNS. COORDINATE WITH MECHANICAL DRAWINGS.

6. SEE MECHANICAL, ELECTRICAL AND PLUMBING (MEP) DRAWINGS FOR LOCATION OF PVC SLEEVES, PLUMBING FIXTURES (SINKS, TOILETS AND TUBS), ELECTRICAL RUNS AND DUCT WORK. COORDINATE WITH TRUSS MANUFACTURER'S ENGINEER.

1 BUILDING TYPE 1 - LEVEL 3 FRAMING PLAN
1/8" = 1'-0"

PERMIT REVIEW STAMP

ISSUE HISTORY

No.	Date	Description
1	1/18/2018	ISSUE FOR PERMIT

REVISION HISTORY

No.	Date	Description

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John Gutherman Jr., P.E.
FL REG. #60880

JOHN GUTHERMAN JR. LICENSE No. 60880 STATE OF FLORIDA PROFESSIONAL ENGINEER

THIS ITEM HAS BEEN ELECTRONICALLY SIGNED AND SEALED BY JOHN GUTHERMAN JR. PE # 60880 ON 1/22/2018 USING A DIGITAL SIGNATURE.

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SUMMER BAY APTS. II
LAKE COUNTY, FL

Drawn:	JRIVERA
Checked:	JGUTHERMAN
Approval:	JGUTHERMAN
Date:	Issue Date
Project #:	5389

BUILDING TYPE 1 - LEVEL 3 FRAMING PLAN

S1.03

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